

# *Canadian Society of Presbyterian History Papers*

## **Index by Author, 1975–2018**

*The Papers are listed alphabetically by author and title, with the volume number followed by the year of publication in parentheses, and then the page numbers.*

- Abray, L. Jane. “Strasbourg and the French Protestants.” 6 (1980): 14–22.
- Addison, George. “A Presbyterian Mission in Industrial Hamilton Becomes a Church.” 23 (1998): 18–38.
- Alexander, Lydia Ross. “The Jardine Auxiliary of Wychwood/St. Columba Presbyterian Church: A Skeletal Reconstruction.” 27 (2002): 1–14.
- Anderson, Robert K. “On the Unpublished Works of Walter Bryden.” 30 (2005): 8–15.
- Anger, Bob. “Presbyterian Chaplaincy during the First World War.” 27 (2002): 15–31.
- . “Struggles to Achieve: The Reverend James Nisbet and the Foreign Missions Committee of the Canada Presbyterian Church.” 40 (2015): 1–19.
- Anstice, Olive R. “Rosalind Goforth, a Missionary’s Wife?” 33 (2008): 43–56.
- Archibald, Tim F. “Remaining Faithful: Church Union 1925 in the Presbytery of Pictou.” 15 (1990): 20–38.
- Armstrong, A. J., and David J. Goa. “From Here to Modernity: Identity in the United Church of Canada.” 18 (1993): 65–83.
- Austin, Alwyn. “Re-thinking *Re-Thinking Missions*: Jonathan and Rosalind Goforth, the China Inland Mission and the Disappearing Fundamentalists, 1910–1932.” 35 (2010): 54–80.
- Bailey, Thomas Melville. “Isaac Buchanan: Autopsy of a Presbyterian Layman.” 20 (1995): 1–4.
- . “Robert Edward Knowles: 1868–1946: Clergyman — Novelist — Interviewer.” 25 (2000): 14–18.
- Barker, Kenneth S. “Presbyterians in Search of a Presbytery: Or, the Search for Pure Worship.” 27 (2002): 32–38.
- Brouwer, Ruth Compton. “Presbyterian Women and the Foreign Missionary Movement 1876–1914: The Context of a Calling.” 10 (1984–85): 1–24.
- . “Standards versus Sisterhood: Dr. Murray, President Kim and Distinctive

- Approaches to Medical Education at Ewha Womens University, Seoul, 1947–1950.” 22 (1997): 5–21.
- . “‘Their Hope . . . Sorely Tried’: Presbyterian Foreign and Home Missionary Concerns about the Treatment of South Asians in Canada: 1907–1925.” 14 (1989): 15–40.
- Bush, Peter G. “Adaptation and Risk Taking at Manitoba College, 1891–1912.” 38 (2013): 24–30.
- . “Developing a Denominational Structure: The Introduction of a Unified Budget.” 37 (2012): 17–33.
- . “Princeton Theological Seminary and The Presbyterian Church in Canada, 1820–1929.” 31 (2006): 1–9.
- . “Reflections on 25 Years of Writing about Indian Residential Schools.” 42 (2017): 29–39.
- . “The Rev. R. P. (Robert Peter) MacKay: Pietist as Denominational Executive.” 35 (2010): 13–42.
- . “‘Sending the Gospel’: The Development of the Knox College Student Missionary Society, 1845–1925.” 12 (1987): 49–70.
- . “‘Spoken with Native Languages’: Presbyterian Evangelistic Efforts among the Native People of the Prairies, 1908–1909.” 33 (2008): 29–42.
- . “Why Should the Church Confine Her Labours to Those Who May Show a Presbyterian Pedigree?’: The Presbyterian Church Responds to Non-English Speaking Immigrants in Western Canada.” 22 (1997): 22–33.
- Cahill, Barry. “Thomas McCulloch and the Birth and Re-birth of Presbyterianism in Halifax.” 28 (2003): 54–63.
- Cameron, John R. “MacGregor on Prince Edward Island.” 30 (2005): 94–104.
- . “Protocol and Property: Church Union Issues in Salt Springs, Nova Scotia.” 42 (2017): 16–28.
- Campbell, Douglas F. “The Clergy Family in Canada: Focus on Presbyterians.” 21 (1996): 1–8.

- . “Presbyterian and the Canadian Church Union: A Study in Social Stratification.” 16 (1991): 1–32.
- Charlton, Warren. “Dr. John McNicol and Toronto Bible College.” 3 (1977): 38–57.
- Cho, Jessica Kangeun. “A Re-examination of Kathleen Stewart’s Ear Infection Treatment at the Cecilia Jeffrey Residential School.” 40 (2015): 20–27.
- Clifford, N. Keith. “The Origins of the Church Union Controversy.” 2 (1976): 49–71.
- . “Urbanization and the Church Union Controversy.” 5 (1979): 31–52.
- Corbett, Donald J. M. “The Legal Problems of the Canadian Church Union of 1925.” 5 (1979): 53–67.
- Cornett, Norman F. “Calvin’s Notion of Natural Law — Contradiction, Compromise or Catalyst between His Theological Agenda and Socio-Political Ethic.” 12 (1987): 1–20.
- . “Zwingli’s View of Natural Law Relative to the State.” 14 (1989): 71–89.
- Cossar, Bruce. “Church Union in Kingston.” 25 (2000): 1–13.
- Crerar, Duff. “Voices from the Front: Canada’s Presbyterian Padres and the Great War.” 39 (2014): 15–24.
- Davies, Gwendolyn. “‘Gladdening the Wilderness’: The Importance of Parson Drone in Thomas McCulloch’s Literary Work.” 29 (2004): 1–10.
- Dayfoot, Arthur C. “Presbyterian in the English-Speaking Caribbean.” 26 (2001): 23–37.
- Dean, Robert J. “Teaching Preaching in a Time of Cultural Change: The Forgotten Story of John J. A. Proudfoot, Knox College.” 43 (2018): 3–15.
- DeWolfe, D. Laurence. “Why Walter Bryden Was a Presbyterian: Context and Influences.” 30 (2005): 1–7.
- Dickson, Jo-Ann. “Testing 1966: Unrest in Montreal.” 37 (2012): 43–55.
- Du Charme, Douglas. “Ecumenism in Canada — ‘An Affection for Diversity.’” 10 (1984–85): 25–41.
- Dunlop, Allan. “Passionate Presbyterians and the Battle for a Locally Trained Ministry.” 30 (2005): 113–21.
- . “Pictou 1803: Setting the Scene.” 28 (2003): 49–53.
- Dunn, Zander. “‘The Great Divorce and What Happened to the Children’: An Investigation

- Concerning the Effects of the Dis-Union of 1925 on the Foreign Mission Fields of the Presbyterian Church in Canada.” 3 (1977): 58–96.
- Elliott, David R. “A. B. Simpson: A Troubled Mystic.” 23 (1998): 5–17.
- . “Perry F. Rockwood: ‘The Lone Ranger Syndrome.’” 28 (2003): 17–33.
- Ervine, W. J. Clyde. “Don MacLeod: A Tribute.” 43 (2018): 1–2.
- Farris, Allen L. “John Calvin: In Search of a Just Society.” 1 (1975): 1–15.
- Fowler, Michelle. “Keeping the Faith: The Presbyterian Press and the Great War.” 30 (2005): 38–60.
- Fraser, Brian J. “Presbyterian Progressives and the Problem of the City of Toronto, 1891–1912.” 4 (1978): 1–20.
- Furcha, Edward J. “‘For the Sake of Peace’: State Church or Community of Confessing Citizens as Means of Evangelical Reform?” 19 (1994): 1–22.
- . “In Defence of the Spirit: Zwingli’s Search for Valid Authentication of His Reform Work in 16th Century Zurich.” 6 (1980): 1–13.
- Gammell, John. “Graham and MacGregor: What Formed These Heralds of the Early Church?” 32 (2007): 11–43.
- Gladwell, David. “The Shalom of Disingenuity: When Ethics Clash.” 30 (2005): 128–41.
- Gordon, Robert John. “The Attitude of the Clergy to Highland Settlers in Upper Canada.” 18 (1993): 43–64.
- Grant, John Webster. “1925 and ‘All That.’” 26 (2001): 38–46.
- . “Brands from Blazing Heather: Canadian Religious Revival in the Highland Tradition.” 16 (1991): 59–74.
- . “Presbyterian Women and the Indians.” 4 (1978): 21–35.
- Hamilton, Thomas J. “In the Fire of Battle: Presbyterian Padre Charlie Maclean with the Argyll and Sutherland Highlanders of Canada.” 22 (1997): 34–46.
- Hamilton, William. “Thomas McCulloch, Education and Political Reform.” 28 (2003): 64–74.
- Haughton, William. “Church Union and the Presbyterians of Galt, Ontario.” 35 (2010): 1–12.
- Hay, Eldon. “The Barnesville Covenanters and Their Communion Service.” 29 (2004): 21–37.

- . “The Canadian Career of Robert McGowan Sommerville.” 26 (2001): 1–22.
- . “Covenanter Relationships with Presbyterians: Sommerville and Stavely.” 15 (1990): 1–18.
- . “Covenanter Settlers of the Chignecto Region.” 12 (1987): 71–103.
- . “The Covenanters of Winnipeg.” 23 (1998): 52–73.
- . “Differing Mission Strategies behind Canadian Covenanters.” 30 (2005): 68–78.
- . “The Reformed Presbyterians of Quebec.” 21 (1996): 10–33.
- . “Samuel Crothers Murray: Work and Witness in the West.” 18 (1993): 1–26.
- Jeffrey, Duncan James. “Watchmen or Activists? The Prophetic Role of the Church and Nation Committee during the Thatcher Years.” 25 (2000): 19–33.
- Johnston, Charles F. “Elie Benoist: Historian of the Edict of Nantes.” 3 (1977): 1–25.
- Johnston, Geoffrey. “Bishops in Presbytery.” 5 (1979): 1–12.
- . “The Canadians in Nigeria: 1954–1967.” 4 (1978): 37–48.
- . “Formosa for the Record.” 25 (2000): 34–46.
- . “The Gospel According to Mephibosheth Stepsure.” 28 (2003): 75–80.
- . “Happy Childhood: An Examination of Chinese Christian Literature for Children.” 19 (1994): 23–35.
- . “Honan for the Record: Letters from Honan Missionaries in the *Presbyterian Record*, 1888–1911.” 15 (1990): 64–76.
- . “Little and Late: Cooperation Made Easy: Two Canadian Missions in China.” 35 (2010): 81–88.
- . “No Pan of Squares.” 29 (2004): 38–44.
- . “Salvation Yesterday: Three Studies in Conversion.” 7 (1981): 43–59.
- . “South China Missionaries and the Chinese Revolution, 1902–1949.” 33 (2008): 57–68.
- Johnston, John A. “The Canadian Presbyterian Union of 1875.” 1 (1975): 61–106.
- . “Out of the Presbyterian Closet: Alliance of Reformed Churches Holding the Presbyterian System, Fifth Council, Toronto, Ontario, September 21–30, 1892.” 29 (2004): 45–53.
- . “The Rollin’s Way or No Way: The Evolvement of Church Accounting and Financing.” 26 (2001): 47–49.

- . “St. Andrew’s: A Cut Above.” 31 (2006): 29–38.
- . “Ticket to Heaven: The Rise and Fall of the Communion Token.” 11 (1986): 15–21.
- Jones, Heather. “Presentations of Presbyterianism: The Presbyterian Church and Theology in L. M. Montgomery’s ‘Anne’ Series.” 18 (1993): 27–42.
- Kirk, Cecil J. “The Scottish Contribution to the Reception of Calvinism in England.” 8 (1982): 1–28.
- Klempa, William. “Canadian Presbyterianism and the Westminster Standards.” 23 (1998): 39–51.
- . “The *Declaration of Faith Concerning Church and Nation* Revisited.” 30 (2005): 16–37.
- . “Eldership in The Presbyterian Church in Canada.” 28 (2003): 1–16.
- Laverdure, Paul. “Canada’s Sunday: The Presbyterian Contribution, 1875–1950.” 13 (1988): 1–30.
- . “Charles Chiniquy’s *The Priest, the Woman and the Confessional: Protestant ‘Pornography’?*” 10 (1984–85): 59–71.
- Lingard, Matthew. “The PCC and Two World Wars: Shifting Attitudes and Responses towards Warfare.” 40 (2015): 28–36.
- Little, J. I. “On the Borders of the Kingdom of the Beast: The Religious Ideas of a Nineteenth-Century Congregational Minister in the Eastern Townships.” 19 (1994): 130–46.
- Lougheed, Richard. “A Major Stimulant for Both Quebec Ultramontanism and World-Wide Anti-Catholicism: The Legacy of Chiniquy.” 19 (1994): 36–55.
- Macdonald, Stuart. “Divining the Entrails: One Challenge in Studying How the Presbyterian Church in Canada Looked at Itself and Its Future, 1945–2000.” 31 (2006): 10–28.
- . “In Memorium: John Sargent Moir.” 37 (2012): 69–70.
- . “Institutions and Ideas: The Challenge of the Great War for Canadian Presbyterians.” 39 (2014): 1–14.
- . “The Presbyterian Church in Canada and Extension Work, 1945–1985: Initial Findings.” 28 (2003): 34–48.

- . “What Were They Thinking? The Place of Women and the 1966 Decisions on Ordination.” 41 (2016): 16–30.
- Mack, D. Barry. “George Monro Grant and the Bow of Ulysses.” 38 (2013): 1–23.
- . “The Man from Glengarry: A Theological Vision of Canada.” 6 (1980): 39–53.
- MacKenzie, R. Sheldon. “The West River Seminary, 1848–1858.” 17 (1992): 1–20.
- MacLeod, A. Donald. “The 1908 Winnipeg General Assembly: The Call to Make Canada Christian.” 33 (2008): 19–28.
- . “Calvin, Chalmers, Burns: A Canadian Hybrid Calvinism.” 34 (2009): 27–35.
- . “‘The Dominion’: Herbert S. Mekeel, His Clergy Conscripts, and Their Impact on the Presbyterian Church in Canada, 1935–1979.” 32 (2007): 49–67.
- . “Edinburgh 1910 and Church Union 1925: The Ecumenical Missionary Impulse in Canadian Presbyterianism.” 35 (2010): 43–53.
- . “The Formation of the Articles of Faith Committee: Ascendant Barthianism in the 1940s in the Presbyterian Church in Canada.” 29 (2004): 11–20.
- . “Knox College and Knox Church: Going Separate Ways after Church Union.” 37 (2012): 34–42.
- . “‘The Missionary Who Wasn’t’: The Centenary of Wilfred Cantwell Smith (1916–2000).” 41 (2016): 10–15.
- . “Stanford Reid’s Legacy for Christian Academics.” 38 (2013): 31–39.
- . “The Union of 1861: Establishing an Authentic Canadian Identity for Colonial Presbyterians.” 36 (2011): 30–39.
- . “W. Stanford Reid and the Importance of Reformation History for the Presbyterian Church in Canada.” 42 (2017): 1–7.
- . “‘Your Ringing Testimony to the Cause of Truth’: Machen and the PCC’s Andrew Grant in a 1925 Partnership to Save ‘True Evangelical Christianity’” 40 (2015): 37–43.
- Marnoch, Ian. “Continuity and Discontinuity in the 1997 *Book of Praise*.” 40 (2015): 44–54.
- Marshall, David. “Ralph Connor’s Moral Crusade and the Perils of Partisanship.” 33 (2008): 1–18.

- Mathewson, Robert C. "A Tale of Two Churches: A Selected History of the First Presbyterian Church in Philadelphia." 5 (1979): 13–30.
- McDougall, Elisabeth A. "Early Settlement in Lanark County and the Glasgow Colonial Society." 2 (1976): 31–47.
- McIntire, C. T. "Herman Dooyeweerd in North America." 10 (1984–85): 72–86.
- McKellar, Hugh D. "150 Years of Presbyterian Hymnody in Canada." 11 (1986): 1–13.
- . "The *Books of Praise* of 1897 and 1997: Kith, Kin or Kissing Cousins?" 24 (1999): 17–22.
- Millar, Michael. "Canadian Archival Thefts 1977–1984, and the Connection between Social and Postal History." 17 (1992): 21–48.
- . "Dissent in the Presbytery of Pictou, 1875: The Story of the Continuing Synod of the Presbyterian Church of the Maritime Provinces in Connexion with the Church of Scotland." 26 (2001): 50–65.
- . "The Growth of Presbyterianism in the Simcoe District of Upper Canada." 25 (2000): 47–71.
- . "Historical Address on the 'Auld Kirk,' West Gwillimbury Township, Simcoe County." 36 (2011): 67–72.
- . "John Alexander Johnson, BA, MA, BD, ThM, PhD, DD: An Appreciation." 33 (2008): 69–70.
- . "We, Ministers and Elders, . . . Hereby Dissent: The Story of the Continuing Synod of the Presbyterian Church of Canada in Connexion with the Church of Scotland after 1875." 21 (1996): 34–60.
- . "William Fraser: A Father of Canadian Presbyterianism." 36 (2011): 1–29.
- Moir, John S. "'All Power to the Presbyteries': The Case of the Rev. Ian Burnett Reconsidered." 32 (2007): 44–48.
- . "Apologia." 26 (2001): 66–67.
- . "Canadian Presbyterians and the Laymen's Missionary Movement." 9 (1983): 1–19.
- . "Competition or Co-operation? Aspects of Presbyterian–Methodist Relations in Canada's Atlantic Region." 22 (1997): 47–48.
- . "In Memoriam: John Webster Grant, MA, DPhil, DD, 27 June 1919–16

- December 2006.” 31 (2006): 39–40.
- . “James Frederick McCurdy: Christian Humanist.” 7 (1981): 1–20.
- . “John Strachan and Presbyterianism.” 24 (1999): 5–16.
- . “Matters of Expediency or Matters of Faith: The Paris Deliverance vs. ‘A Munich Complex.’” 27 (2002): 39–42.
- . “‘The Stool of Repentance’: The Disciplinary Role of the Presbyterian Courts of Session in Victorian Canada.” 20 (1995): 5–15.
- . “Through Missionary Eyes: The Glasgow Colonial Society Papers as a Source of Social History.” 11 (1986): 51–64.
- . “‘To Fertilize the Wilderness’: Problems and Progress of the Synod of Nova Scotia in Its First Quarter-Century.” 17 (1992): 67–86.
- Moir, Kim M. “The Politics of Records Acquisition: A Study of The Presbyterian Church Archives, 1875 to the Present.” 10 (1984–85): 87–104.
- Morley, Patricia. “Puritanism in Canadian Literature: The Artist as Immoral Moralist.” 1 (1975): 44–60.
- Munro, Kenneth. “Centennial Reminds Congregation of Inherent Dilemma: The Case of First Presbyterian Church, Edmonton.” 37 (2012): 56–68.
- Nefsky, Marilyn. “The Cry That Silence Heaves.” 9 (1983): 21–49.
- Neufeld, Franceen. “Moderatism and the Evangelical Critique: The Crucicentric Legacy of Scotland’s Conflicting Response to Enlightenment.” 19 (1994): 56–74.
- Nieuwhof, Carey. “‘Eternal Vigilance’: The Rise of a Legislative Agenda and the Decline in Congregational Activity in Canadian Presbyterianism, 1875–1925.” 20 (1995): 16–37.
- Nix, J. Ernest. “George Burdon McKean, VC, MC, MM” 24 (1999): 23–27.
- . “Robert Magowan, Pastor, Fund-Raiser, Conciliator.” 14 (1989): 1–14.
- Owen, Michael. “‘Satan in Solution’: Presbyterians and the Liquor Traffic, 1895–1915.” 10 (1984–85): 105–34.
- . “‘This Hydra-Headed Evil’: Presbyterians and the Liquor Traffic, 1895–1915.” 9 (1983): 51–91.
- Pater, Calvin A. “Calvin, the Jews, and the Judaic Legacy.” 11 (1986): 22–50.
- . “The Virgin Mary and the Reformation.” 14 (1989): 41–70.

- Prideaux, Brian. “‘Call Me an Anti-disunionist’: D. R. Drummond and the Federalist Option in the 1925 Church Union Debate.” 16 (1991): 33–58.
- Ramsay, Freda. “The Churches and Emigration to the Colonies.” 2 (1976): 23–30.
- Redmond, Chris. “John Somerville in the General Assembly: Case Study of a Presbyterian Unionist.” 13 (1988): 31–47.
- Reid-Maroney, Nina. “Christian Darwinism at Knox College, 1880–1900.” 17 (1992): 49–66.
- Reid, W. Stanford. “John Calvin, John Knox and the Scottish Reformation.” 2 (1976): 1–21.
- Rennie, Ian S. “Conservatism in The Presbyterian Church in Canada in 1925 and Beyond: An Introductory Exploration.” 8 (1982): 29–60.
- Revington, Kate. “L. M. Montgomery and the Impact of Church Union.” 43 (2018): 16–25.
- Robertson, James Tyler. “‘BULWARK’: Presbyterians and the War of 1812.” 37 (2012): 1–16.
- Robinson, R. Ritchie. “Restless Spirit: The Odyssey of Norman McLeod, 1780–1866.” 41 (2016): 1–9.
- Ruggle, Richard E. “The Presbyterian Churches in the Scotch Block, Esquesing Township, in the Nineteenth Century.” 10 (1984–85): 135–61.
- Russell, C. Allyn. “J. Gresham Machen, Presbyterian Fundamentalist.” 1 (1975): 16–43.
- Sawatsky, Ronald. “Henry Martyn Parsons of Knox Church, Toronto (1828–1913).” 8 (1982): 85–120.
- Scott, John F. “Public Health and The Presbyterian Church in Canada, 1911.” 6 (1980): 23–38.
- Shearman, John. “The Contribution of Rev. Hugh Pedley, DD, of the Congregational Union, to the Formation of the United Church of Canada.” 19 (1994): 162–75.
- Shepherd, Victor. “A Comment on Calvin’s *The Necessity of Reforming the Church* (1543).” 34 (2009): 1–11.
- Shute, Dan. “Daniel Coussirat (1841–1907): Apostle to the French Roman Catholics or Closet Liberal?” 19 (1994): 75–102.
- Shutlak, Garry D. “David Stirling: Halifax Church Architect.” 30 (2005): 122–27.
- Smith, Donald C. “The Church of Scotland and the Highland Clearances.” 3 (1977): 26–

37.

———. “The Prophetic Tradition in the Reformed Church of Scotland.” 13 (1988): 48–66.

Smith, R. Morton. “Scotland and the Pulpit in the Eighteenth Century.” 4 (1978): 49–69.

Stanley, Susan. “From Cathedral to Citadel: Emmanuel Congregational Church in Montreal.” 19 (1994): 176–84.

Steinacher, C. Mark. “Some Influences of the Student Volunteer Movement on Canadian Presbyterianism, 1886–1925.” 15 (1990): 39–63.

Sutherland, Angus J. “The Communion Token: An Aid in Discipline, an Enticement for Growth.” 32 (2007): 1–10.

———. “John Bayne: Champion of the Free Church of the Canadas.” 30 (2005): 61–67.

Van Die, Marguerite. “Revivalism, Gender and Community in 19th Century Ontario Congregationalism: A Case Study.” 19 (1994): 104–29.

Van Ginkel, Aileen. “Assimilation, Transformation, or Opposition? Patterns and Models for the Cultural Integration of the Dutch Calvinist Community in Canada.” 10 (1984–85): 42–58.

Vaudry, John P. “Donald H. MacVicar: Calvinist Educator.” 43 (2018): 26–34.

———. “Rt. Rev. Bishop Cridge and Presbyterian College: Honouring Reformation Convictions.” 42 (2017): 8–15.

Vaudry, Richard W. “‘For Christ’s Kingdom and Crown’: The Evangelical Party in the Church of Scotland and the Problem of Church-State Relations, 1829–1843.” 7 (1981): 21–41.

Vissers, John A. “Calvin and Canadian Protestantism: The Witness of W. W. Bryden.” 34 (2009): 36–45.

———. “Interpreting the Stuff of History: The Theology and Practice of History in the Presbyterian Tradition in Canada.” 16 (1991): 75–99.

———. “Recovering the Reformation Doctrine of Revelation: The Theological Contribution of Walter Williamson Bryden to Post-Union Canadian Presbyterianism.” 12 (1987): 21–48.

Whytock, Jack C. “Annie and Charlotte Montgomery: Teachers and Evangelists in Persia.” 36 (2011): 51–66.

- . “A Case Study of Presbyterian Theological Education in British North America (1820–1843).” 27 (2002): 43–66.
- . “Gaelic Hymnody: An Auld World Beat with a New World Tempo.” 30 (2005): 79–93.
- . “Reformed/Presbyterian Church Architecture: Then and Now.” 43 (2018): 35–46.
- . “A Scottish Tapestry of Reform: John Calvin, Valérand Poullain and Some Scots.” 34 (2009): 12–26.
- . “Thomas McCulloch and the Rhetoric of Piety.” 28 (2003): 81–93.
- . “Thomas McCulloch’s Quest to Educate: Societies, Collections and Degrees.” 24 (1999): 28–48.
- Wilson, Alan. “James MacGregor: A Visit and a Re-visit.” 30 (2005): 105–12.
- Wilson, Ronald. “Catherine Winkworth: An Intellectual Evangelical.” 8 (1982): 61–84.
- Zubalik, Janis. “A Modern Montreal Church: The Erskine Presbyterian in 1894.” 19 (1994): 147–61.
- Zuidema, Jason. “Challenges and Conflict in Nineteenth-Century Francophone Evangelization: Jules Bourgoïn and the Pointe-aux-Trembles School.” 36 (2011): 40–50.